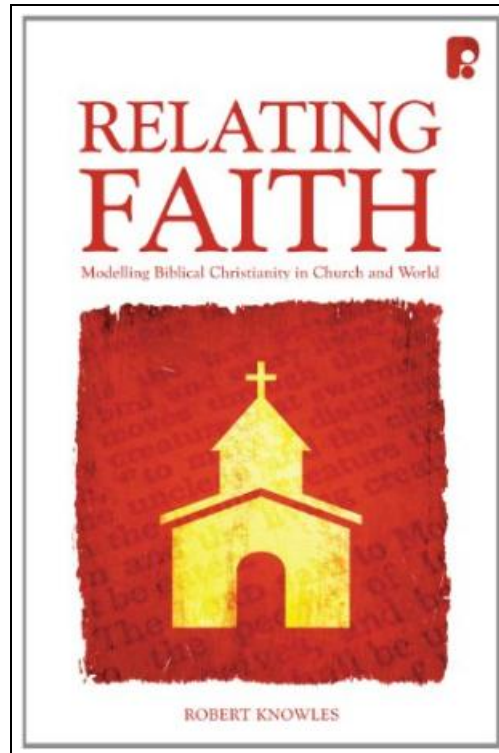


Relating Faith: Modelling Biblical Christianity in Church and World



Filesize: 7.54 MB

Reviews

A high quality pdf as well as the typeface applied was exciting to see. It really is written in simple words and phrases rather than difficult to understand. You will not really feel monotony at any time of your time (that's what catalogs are for relating to in the event you question me).

(Robyn Nolan)

RELATING FAITH: MODELLING BIBLICAL CHRISTIANITY IN CHURCH AND WORLD



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Send the Light, United Kingdom, 2014. Paperback. Book Condition: New. 216 x 140 mm. Language: English . Brand New Book. In this book, Robert Knowles seeks to encourage Christians to embrace and model authentic biblical Christianity - or Relating Faith - in their discipleship, church, and mission. Our faith is relational in that love for God and neighbour sums up the Law and the Prophets and in that, in response to the Great Commission, we are to relate our faith in Jesus Christ to the world where it is actually at today. Such relating faith is biblical not least in that Christians are to be matured and refereed in their love, or biblical lawfulness, primarily through the Holy Spirit's formative and relational activation of biblical speech-acts. Knowles argues, however, that the Western church has so allowed itself to be shaped by ancient, modern and postmodern Western culture and thinking, that it has in effect lost its authentic biblical shape as relating faith . Knowles identifies five broad kinds of inauthentic or unbiblical sub-culture within the contemporary Western (and especially British) church that, whilst they are by no means the whole truth about the church, have still critically compromised its biblical shape and mission so as to render the church non-relational and even oppressive. Knowles then argues that these five counterfeit non-relational church sub-cultures are responsible for Christians hopping between churches or else leaving the church in droves, and for non-Christians increasingly seeing the church as irrelevant. In order to address this problem, Knowles gives detailed expositions of the shape of authentic biblical discipleship, church and mission on the one hand, and of the shape of Western modernity and postmodernity on the other hand. In the light of these expositions Knowles argues that the apparently more modern and/or postmodern shape...



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