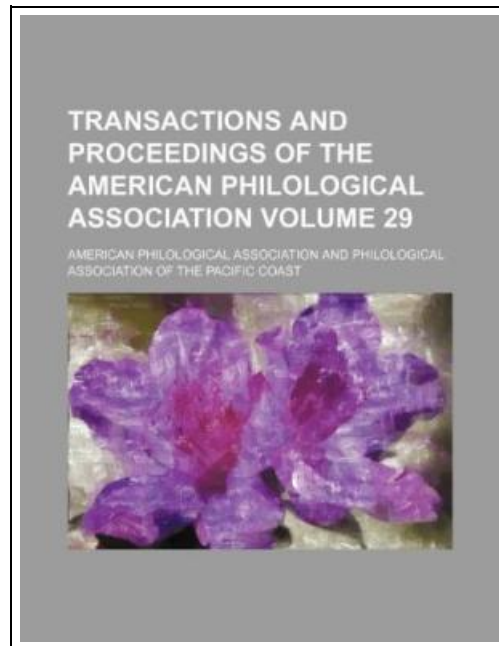


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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1898 Excerpt: .The case of Urvasl s remaining invisible because of wearing the magic veil is not to be regarded as falling under this particular category (see Vikramorvas iya, ii. pp. 41-49, Nirnaya Sagara edition). Second, the earliest instances that were noted were found in the three plays of Sri-Harsha Deva (first half of seventh century A.D.). The dramatic works which bear the name of this king as author, may be lacking in invention, but they show originality in the clever employment of the contrivance under discussion, or in the skilful way in which disguising is used for dramatic purposes. An examination was made of the Ratnavali (act iii. p. 41-53, Nirnaya Sagara edition; or Bohfling, Sanskrit Chrestomathie, p. 309, 2te Aufl.); then of the clever playscene in the Priyadars ika (act iii. pp. 24-43, ea. JIvananda Vidyasagara; cf. also French translation by Strehly, pp. 41-64); and finally, of the humorous buffoon episode in the A dgananda (act iii. pp. 37-38, ed. S. G. Bhanap; cf. also French translation by Bergaigne, p. 59), and of the striking scene in the last act of the play where the hero JImutavahana assumes the red robe which disguises him as the fated victim of the ravenous bird Garuda (act iv. p. 66; cf. Bergaigne, p. 101). Third, attention was called, with some detail, to the introduction of the artifice of disguise in two of the plays of Bhavahhfti (a.d. eighth century). The typical example, which is chosen also by the...



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