

## Capitalism, Apology of Vita Active and Existential Damage: Collection Philosophers of Our Time (Paperback)



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### ***Reviews***




*An exceptional publication as well as the font employed was exciting to see. it was actually writtern extremely flawlessly and helpful. Once you begin to read the book, it is extremely difficult to leave it before concluding.*  
*(Dominic Collins)*

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Createspace Independent Publishing Platform, United States, 2017. Paperback. Condition: New. Large Print. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.-LIFE WITHOUT THE EXERCISE OF THOUGHT IS NOT ONLY POVERTY OF SPIRIT, ONCE THE SPIRIT IN PHILOSOPHY MEANS IDEA, BUT ALSO SLAVERY.- SOCRATES SAID THAT -THE BEING THAT ONLY WORKS, EAT, DRINK, HAVE SEX AND SLEEP IS NOT A MAN, BUT A SLAVE OR ANIMAL.- NIETZSCHE ONCE WROTE THAT HE WHO DOES NOT DEDICATE AT LEAST 3/4 OF YOUR TIME TO THEMSELVES, I.E., 18 HOURS, THERE IS A BE FREE, BUT A SLAVE. If, as I said Sartre, existential philosopher-humanist of the 20th century, -man is a project that exists only to the extent that the performs-, for the meritocratic existentialism, in a reversal of values and principles, -the man only exists when, in a dispute any, overcomes his said opponent or enemy, and conquering your called place in the sun, - systematizing the old, individualistic and conservative proverb that says: -the sun rises for all, but the shadow is to few-. However, paradoxically, as capitalism survives and is nourished of crises that he manufactures through their constant processes of programd obsolescence (thing that the homo faber alienated is unaware), the proletariat has not and never will also guarantees, are always doomed to unemployment, as a kind of merchandise any that lose quality and value and that is soon replaced by another said more new and/or improved. The existential damage caused by capitalism to the class excluded or worker, in this sense: 1- It is represented by the absence of personal projects of proletarians or of young aspirants to enter the labor market, which spend their youths is not developing as human beings integrals, but if qualifying and again qualifying or if formatting and reformatting as if they were...

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