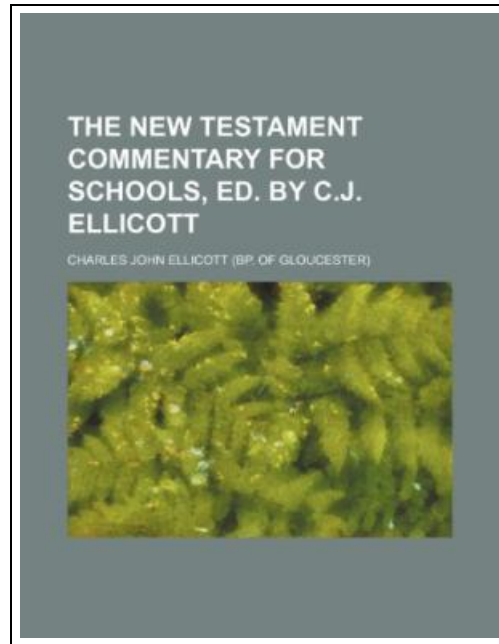


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### ***Reviews***

*It in a of the best book. Indeed, it really is play, nevertheless an amazing and interesting literature. It is extremely difficult to leave it before concluding, once you begin to read the book.*

*(Sofia Yundt)*

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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1879 edition. Excerpt: .these verses three illustrations of the preservation of identity under change of form: --(1) seeds growing into flowers and fruit; (2) flesh in the variety of men, beasts, fishes, and birds; (3) heavenly and earthly bodies in infinite variety of form and of glory. P7, 3s) (jod giveth it a body.--Here it is implied that, though the seed grows up, as we say, in the ordinary course of Nature, it is God who not only has originally established but continually sustains that order. Each seed rises with its own body; a corn seed grows up into corn, an acorn into an oak. All through this passage the word body is used in a general sense for organism, so as to keep strictly and vividly before the reader the ultimate truth to illustrate which these analogies are introduced. The points of analogy between the sowing and growth of seed and the life and resurrection of man are not, as some writers put it--(1) the seed is sown, and man is buried; (2) the seed rots, and man s body decays; (3) the seed grows up, and man is raised. Such a series of analogies are misleading, for there is no necessity for the body of man to decay, but only a necessity for it to die (verses 51, 82). The points of analogy are these: --(1) the seed is sown in the earth, and man is born into the world; (2) the seed dies and decays--man...

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