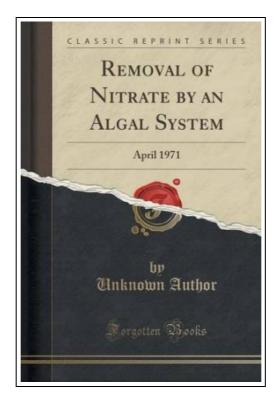
## Removal of Nitrate by an Algal System: April 1971 (Classic Reprint)



Filesize: 5.64 MB

## Reviews

This ebook is wonderful. Of course, it really is perform, nevertheless an interesting and amazing literature. Its been printed in an extremely straightforward way and it is simply after i finished reading this ebook where in fact changed me, modify the way i believe. (Prof. Maxwell Stracke)

### REMOVAL OF NITRATE BY AN ALGAL SYSTEM: APRIL 1971 (CLASSIC REPRINT)



Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\*\* Print on Demand \*\*\*\*\*\*. Excerpt from Removal of Nitrate by an Algal System: April 1971 The Bio-Engineering Aspects of Agricultural Drainage reports describe the results of a unique interagency study of the occurrence of nitrogen and nitrogen removal treatment of subsurface agricultural wastewaters of the San Joaquin Valley, California. The three principal agencies involved in the study are the Water Quality Office of the Environmental Protection Agency, the United States Bureau of Reclamation, and the California Department of Water Resources. Inquiries pertaining to the Bio-Engineering Aspects of Agricultural Drainage reports should be directed to the author agency, but may be directed to any one of the three principal agencies. The Reports It is planned that a series of twelve reports will be issued describing the results of the interagency study. There will be a summary report covering all phases of the study. A group of four reports will be prepared on the phase of the study related to predictions of subsurface agricultural wastewater quality one report by each of the three agencies, and a summary of the three reports. Another group of four reports will be prepared on the treatment methods studied and on the biostimulatory testing of the treatment plant effluent. There will be three basic reports and a summary of the three reports. This report, Removal of Nitrate by an Algal System, is one of the three basic reports of this group. The other three planned reports will cover (I)techniques to reduce nitrogen during transport or storage, (2) possibilities for reducing nitrogen on the farm, and (3) desalination of subsurface agricultural wastewaters. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at...



Read Removal of Nitrate by an Algal System: April 1971 (Classic Reprint) Online

Download PDF Removal of Nitrate by an Algal System: April 1971 (Classic Reprint)

## You May Also Like



#### Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English. Brand New Book. It is time for the digital talk. Today, kids are growing up in a wired world. Their...

Download ePub

**>>** 



## Learn em Good: Improve Your Child s Math Skills: Simple and Effective Ways to Become Your Child s Free Tutor Without Opening a

Createspace, United States, 2010. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. From a certified teacher and founder of an online tutoring website-a simple and...

Download ePub

>>



# Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: (Learn to Read Crochet Patterns, Charts, and Graphs, Beginner's Crochet Guide with Pictures)

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Getting Your FREE Bonus Download this book, read it to the end and...

Download ePub

١,



#### The Voyagers Series - Europe: A New Multi-Media Adventure Book 1

Strength Through Communications, United States, 2011. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. The Voyagers Series is a new multi-media, multi-disciplinary approach to teaching...

Download ePub

»



### No Friends?: How to Make Friends Fast and Keep Them

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Do You Have NO Friends? Are you tired of not having any...

Download ePub

**»**