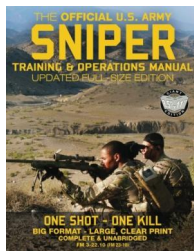


## The Official US Army Sniper Training and Operations Manual: Full Size Edition: The Most Authoritative Comprehensive Long-Range Combat Shooter s Book in the World: 450+ Pages, Big 8.5 X 11 Size (FM 3-22.10



### Book Review

This book may be worth purchasing. I am quite late in start reading this one, but better then never. Once you begin to read the book, it is extremely difficult to leave it before concluding.

(Esta Price)

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