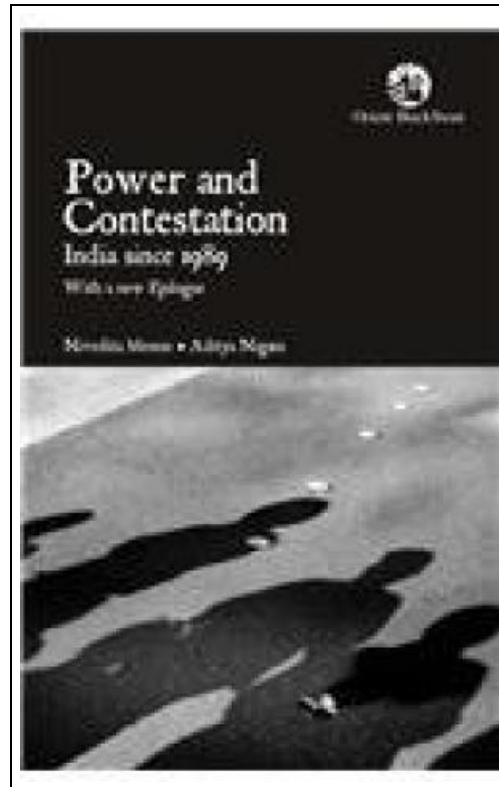


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Orient BlackSwan, 2014. Soft cover. Book Condition: New. Dust Jacket Condition: New. 1st Edition. Contents: Introduction: a genealogy of the 1990s. 1. The recalcitrance of caste. 2. Politics of Hindutva and the minorities. 3. Globalization I: accumulation by dispossession. 4. Globalization II: new economies of desire. 5 Old Left, New Left . 6. When was the nation? 7. India in the world. Conclusion: a heterogeneous present. Epilogue June 2014. Notes. Bibliography. Index. This book traces the post-1989 tectonic shifts in Indian society, economy and polity, which marked the unraveling of the Nehruvian consensus around a modern, secular nation with a self-reliant economy. In this period of rapid transformation, caste and religion have come to play major roles in national politics, global economic integration created conflict between the state and dispossessed people, even as the processes of globalization enabled new spaces for political assertion, such as around sexuality. Simultaneously, older challenges to the state have continued in Kashmir and the North-East, while Maoist insurgency deepened its bases in the heartland. And in a unipolar world characterized by American hegemony, questions have arisen about the relevance of non-alignment for India as a nuclear power. The epilogue to this edition makes the narrative up-to-date by extensively analysing issues animating India today. It offers insightful perspectives on the 2009 and 2014 general elections, the civil society-led anti-corruption movement of 2011-13, as well as the massive protests against sexual violence and the need for legal reform. As an introduction to the complex internal histories and external power relations of a major global player, Power and Contestation will be indispensable for students and scholars of Indian politics, journalists, and general readers with an interest in contemporary India.



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