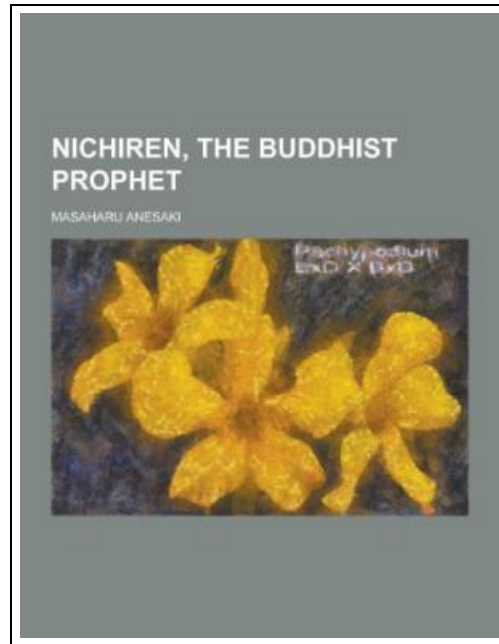


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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 242 x 184 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1916 edition. Excerpt: . and to have him join in the prayers for the repulse of the Mongol invaders. Naturally, the prophet would hear to no compromise, but persisted in his demands. While the question of Nichiren's propaganda was being discussed, the government gave fresh evidence that it had undergone no change of heart, but put its confidence as before in the Shingon mysteries. It was a time of a long drought, and the authorities called on the other Buddhists to pray for rain, as was customary. Nichiren was very indignant. He saw in the offers made to him a deceptive bait, and in the measures taken for rain an open dishonor done to himself. He protested again and again, but the government always vacillated; while his opponents were renewing their accusations and intrigues. The sequel of the triumphal entry was an irreconcilable breach. Nichiren left Kamakura, on the twelfth of the fifth month (June 17), and, taking only a few disciples and retainers, set out for a place among the mountains on the west side of Fuji. The clamorous prophet was now suddenly changed to a silent recluse or a voluntary exile. Five days journey brought him to his new abode, and the local chief of the place, Lord Hakiri, one of his warrior followers, welcomed him. A little hut was built in a deep valley in the midst of high peaks, and there the recluse began his new life with a few of his...



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