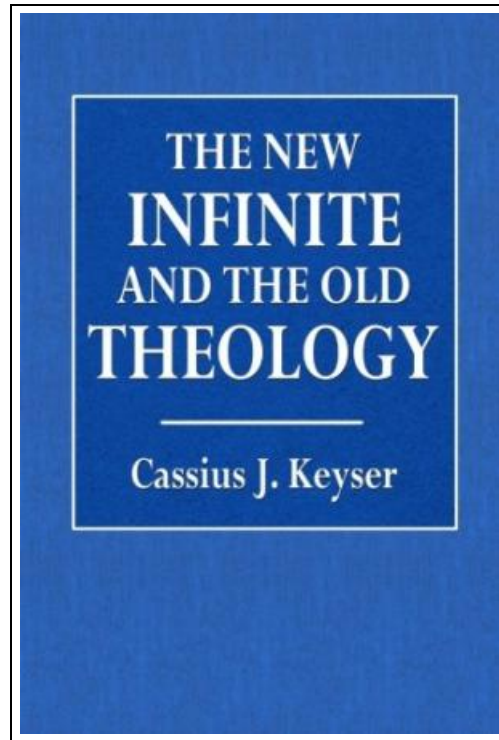


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THE NEW INFINITE AND THE OLD THEOLOGY (PAPERBACK)



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Createspace Independent Publishing Platform, 2016. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****. The New Infinite and the Old Theology is the title Professor Keyser gives to his study of the infinite from the viewpoint of the mathematician. Reason comes to the relief of theology. It is an apologetic presentation, in a way, since he aims to make the acceptance of the infinite both possible and easy from a mathematical viewpoint. The author regards theology as suffering a merely temporary decline-she has not availed herself of advancing knowledge. Mathematics is especially qualified to assist her. Theology as an attempt to reach ideas, to reduce life to a formula is an absurd failure -not ideas but ideals, should be the goal, and the infinities exist as ideals rather than as ideas. Theology is not the science of religion (pp. 14, 15). Theology is not a branch of analytical psychology, nor a branch of anthropology. Nor is religion the subject-matter of theology. Religion is essentially emotion; theology is doctrine; the former feels, the latter thinks; theology is a structure, an edifice of thought; religion is a flow-a stream of sentiment, and so on. The subject matter of theology consists of rational phenomena. It is the task of theology to study these implications of logical thought which are hyperlogical and to interpret them in rational terms. There is a supernalizing power; this presents theology its task. Theology is the science of idealization. The phenomena of idealization spring from foundations deeper than the will; their credentials are cosmic. Theology thus deals not with ideas, but ideals. Ideals are not to be grasped; they are things to be reached for. Theology must study the grounds and source of these ideals. God is, for example, not an idea, but an...



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