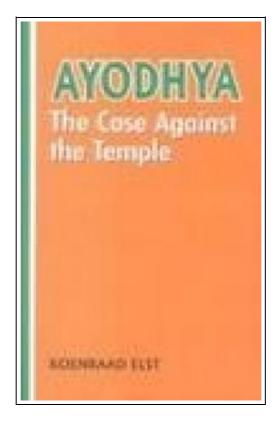
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Voice of India, New Delhi, 2002. Hardcover. Condition: Rs. X,238p., Bibl., Ind., 23cm., The Present Book Is My Last Contribution To The Literature On What Is Known In India As Communalism, Meaning The Conflict Between The Different Religions, Principally Hinduism And Islam. My First Book In This Sphere Of Interest Was Ram Janmabhoomi Vs. Babri Masjid: A Case Study In Hindu-Muslim Conflict (1990). It Served A Good Purpose, Viz. To Break The False Impression That The World Of Scholarship Including Western Indologists Was United In Certifying That The Hindu Claim To The Disputed Site In Ayodhya Was Historically Unfounded. In The Subsequent Years, Evidence Has Been Piling Up In Favour Of The Hindu Claim. Corning Full Circle, I Have Included In This Book A Compilation Of Papers On Various Aspects Of The Ayodhya Debate Written By Me Between 1995 And 2002. Its Main Focus Is The Argumentation And View Of Hindu-Muslim History Offered By The Anti-Temple Party. In References To The Question Whether There Really Was A Hindu Temple At The Ayodhya Site Later Covered By The Babri Masjid, The Focus Is Invariably On The Case Made By The Hindu Side, Viz. That There Was A Temple, And That Different Types Of Evidence Confirm This. The Standard Question Is: Is This Evidence For The Temple Demolition Scenario Valid? Have They Succeeded In Proving The Existence Of The Temple? By Contrast, The Opponents Of The Temple Hypothesis Are But Very Rarely Asked To Put Their Evidence On The Table. The Non-Temple Argumentation Is Confined To Two Types Of Evidence: Arguments From Silence, And Attempts To Find Fault With Pieces Of Evidence Offered By The Temple Party. Criticism Of The Pro-Temple Argument Is Usually Directed Against A Straw Man, Not Against The Actual Argumentation As Presented By Pro-Temple Scholars. A Number Of...



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