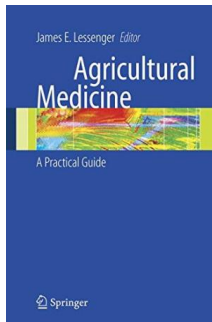


## Download PDF

# AGRICULTURAL MEDICINE: A PRACTICAL GUIDE



Springer, 2005. Book Condition: New. Brand New, Unread Copy in Perfect Condition. A+ Customer Service! Summary: The Agricultural Environment.- Food Safety and Agricultural Medicine.- Overview of Hazards for Those Working in Agriculture.- Occupational Regulation.- Education and Training as Intervention Strategies.- Personal Protective Equipment and Safety Engineering of Machinery.- Disability in Agriculture.- Physical Monitoring.- Biological Monitoring.- Drug Programs and Testing.- Worksite Visits.- Children in Agriculture.- Chemical Exposure: An Overview.- Fertilizers and Nutrients.- Plant Growth Regulators.- Pesticides.- Neurological Injuries in Agriculture.- Dermatological...

### Download PDF Agricultural Medicine: A Practical Guide

- Authored by -
- Released at 2005



Filesize: 5.82 MB

## Reviews

---

*Excellent eBook and valuable one. We have read and i am certain that i will going to go through once more yet again later on. You will like how the blogger publish this ebook.*

-- **Moriah Jenkins**

*This publication is very gripping and intriguing. It is among the most awesome book we have go through. You can expect to like how the author compose this book.*

-- **Dr. Malika Bechtelar II**

---

## Related Books

- [Grandpa Spanielson's Chicken Pox Stories: Story #1: The Octopus \(I Can Read Book 2\)](#)
- [The Web Collection Revealed, Premium Edition: Adobe Dreamweaver CS6, Flash CS6, and Photoshop CS6 \(Stay Current with Adobe Creative Cloud\)](#)
- [Maisy's Christmas](#)
- [Tree](#)
- [Peppa Pig: Sports Day - Read it Yourself with Ladybird: Level 2](#)
- [Oxford Reading Tree Read with Biff, Chip and Kipper: Phonics: Level 2: A Yak at the Picnic \(Hardback\)](#)