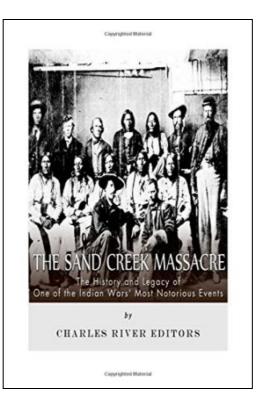
## The Sand Creek Massacre: The History and Legacy of One of the Indian Wars Most Notorious Events



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## Reviews

*Extensive information for publication fanatics. We have go through and that i am confident that i am going to likely to read through once more again in the foreseeable future. I am just very happy to inform you that here is the very best publication i have got go through in my individual lifestyle and might be he greatest ebook for ever. (Luciano Von III)* 

## THE SAND CREEK MASSACRE: THE HISTORY AND LEGACY OF ONE OF THE INDIAN WARS MOST NOTORIOUS EVENTS



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Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*\*. Includes pictures \*Includes accounts of the massacre by survivors and soldiers \*Summarizes the official investigations and their findings \*Includes a bibliography for further reading \*Includes a table of contents Sand Creek is a relatively small stream of water tributary to the Arkansas River in a dry, sparsely-populated cattle ranchland area of southeastern Colorado near the Kansas border, but at this otherwise unremarkable location on the Great Plains, one of the worst massacres ever perpetrated against Native Americans in 250 years of ongoing conflict took place. On the morning of November 29, 1864, Colonel John Chivington led 700 militiamen in a surprise attack against Cheyenne leader Black Kettle s camp at Sand Creek. Chivington was a fire and brimstone Methodist minister who had publicly advocated indiscriminately killing Native American children because nits makes lice. Warning his men ahead of battle, Chivington stated, Damn any man who sympathizes with Indians! I have come to kill Indians and believe it is right and honorable to use any means under God s heaven to kill Indians! According to Cheyenne oral tradition and several surviving soldiers accounts, as soon as Black Kettle saw Chivington s men coming, he raised an American flag on a pole and waved it back and forth calling out that his Wutapai band was not resisting. Ignoring his cries for mercy, the soldiers commenced firing, cutting down an estimated 70-200 Cheyenne, about two-thirds of whom were women and children. The Cheyenne claimed that soldiers shot babies in the head at point-blank range, raped Cheyenne women, and scalped dead warriors. The following morning, Army Lieutenant James Connor, who had refused to follow Chivington s orders, visited the scene of the...

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