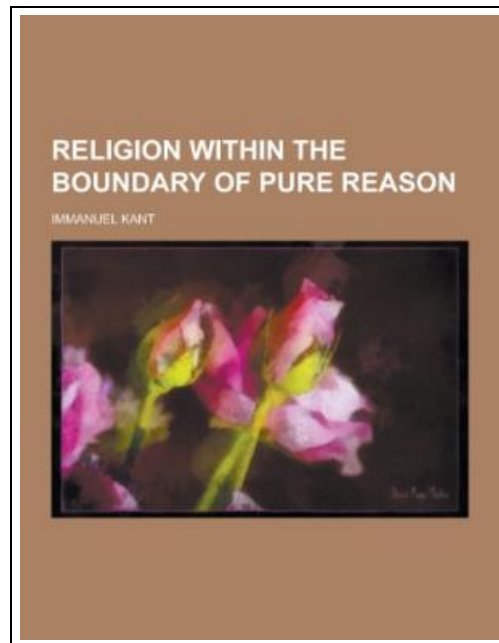


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Reviews

Merely no terms to spell out. We have read through and i also am confident that i will gonna read yet again again in the future. You will not sense monotony at anytime of your own time (that's what catalogs are for about should you question me).
(Pasquale Larkin I)

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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1838 edition. Excerpt: . APOTOME II. HISTORICAL ACCOUNT OF THE GRADUAL FOUNDING OF A KINGDOM OF THE GOOB PRINCIPLE ON EARTH. Of religion, no Universal History can be written: for when this word is understood in its strictest sense, and not used to signify the different religions that may have been prevalent on our globe, then it is obvious that such religion can have no public outward states; for, being founded on pure ethical science, and the a priori faith in religion, wherein ethic issues, each individual can be conscious to himself alone, of the progression he may have made in it. Ecclesiastical faith, therefore, it is only that admits of being historically portrayed, when the various mutations of its form are contrasted and compared with the sole, pure, and unchanging, ethical belief. At that point of time, when the former is made dependant on the restrictive conditions of the latter, and the necessity of its consent therewith becomes publicly recognized, then does the Church Universal begin to frame itself into an ethical civitas Dei, and to advance toward perfection, under the guidance of one sure and universally valid principle. It may be conjectured beforehand, that this History can contain nothing but a narrative of the perpetual conflicts betwixt a god or hero-worshipping faith, and that faith which is morally-religious. To the historical belief mankind is ever prone to give preference unduly, although the other--being alone competent to better our inner man --never has renounced its title...



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